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| **Notes for completing the Application form** |
| 1. **Ensure that each section is completed fully.** 2. **The application fee method must accompany this application separately.** 3. **Refer to MG2 Guidance** [**click here**](file:///\\nisrv01\Company\Nuclear%20Institute\Committees\Membership%20Committee\2017\Revised%20Forms%20and%20Guidance%202017\1704%20Final%20Draft%20MF1.1%20Guidance.docx) **document available on the NI website for assistance with completing this form.** |

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| 1. **Personal Details** | | | | | | | | |
| **Title** |  | **Surname** |  | | **Forename** | |  | |
| **Home Address** |  | | | | | | | |
| **Town/County** |  | | | | **Postcode** | |  | |
| **Telephone** |  | | | **Mobile** |  | | | |
| **Email** |  | | | **Second Email** |  | | | |
| **Demographic Information** | **Date of Birth 01/01/1900** | | | **Gender** | **Male** | **Female** | | **Other** |
|  | | |  |  | |  |
| **Current Employer** |  | | | **Job Title** |  | | | |
| **Existing NI Membership** | **Membership Grade** | | |  | | | | |
| **Membership ID (if known)** | | |  | | | | |

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| 1. **Professional Qualifications** | | |
| **Professional Body** | **Grade/Registration** | **Year Achieved** |
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| 1. **Notes for completing this Fellowship Form** |
| **Ensure that you complete each section in full; you should not refer to any other document. This form must be totally free standing as it is the only document that is used in your assessment. If applying for direct Fellow, complete MF1 Application form** [**click here**](file:///\\nisrv01\Company\Nuclear%20Institute\Committees\Membership%20Committee\2017\MF1%20Membership%20Application%20Form%20R10%20NDCSS.docx)**.**  **Note: Ensure that your application is signed by 1 Proposer & 1 Referee.**  **Ensure that it is verified by people familiar with your work, who do not have to be either the proposer or referee of the applicant. If the experience described covers more than one employment, then each section should be initialled by someone familiar with it and all should sign at the end.**    **Please read the Nuclear Institute’s Code of Conduct** [***http://www.nuclearinst.com/write/MediaUploads/Policy%20Docs/Policy\_(Code\_of\_Conduct)\_revised.pdf***](http://www.nuclearinst.com/write/MediaUploads/Policy%20Docs/Policy_(Code_of_Conduct)_revised.pdf) |
| 1. **Leadership & Autonomy**   **Please outline the responsibilities you have held over the past 10 years and how you have shown leadership and autonomy.** |
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| 1. **Significant individual Contribution**   **Please explain the significant individual contribution you have made to the industry:** |
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| 1. **Proposers and Referees Requirement** |
| * **Your Proposer and Referee should be Professional Members of the Nuclear Institute or another Professional Body and should be at or above the Membership and/or Registration applied for.** * **Proposer and Referee should have known the Applicant for at least three years.** * **In this signing this form, you are declaring that you consider the applicant suitable for membership at appropriate grade.** * **Ensure that your Proposer and Referee have completed the MF23 Fellowship Reference Form before submitting your application as this may cause delays processing your application.**   **For example: *If the Applicant is applying for Member and Chartered Scientist, the Proposer and Referee must be a Member of a professional body and registered as a Chartered Scientist.***  **Note: In signing this form, the Applicant’s Proposer and Referee declare they consider the Applicant suitable for election to membership at the appropriate grade.** |

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| **Proposer Details** | | | | | | | | | | |
| **Title:** |  | **Surname** |  | | | | **Forename** | |  | |
| **Home Address** |  | | | | | | | | | |
| **Town/County** |  | | | | | | | **Postcode** | |  |
| **Email** |  | | | | | | | | | |
| **Employer** |  | | | | **Position** |  | | | | |
| **Length of time known** |  | | | | | | | | | |
| **Professional Qualification** |  | | | | | | | | | |
| **Member of Professional Institute or Body** | | | |  | | | | | | |
| **Proposer’s**  **Signature** | **In signing this form, you declare you consider the Applicant suitable for election to membership at appropriate grade.**  **Date:** | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Referee Details** | | | | | | | | |
| **Title:** | |  | **Surname** |  | | | **Forename** |  |
| **Home Address** | |  | | | | | | |
| **Town/County** | |  | | | | | **Postcode** |  |
| **Email** | |  | | | | | | |
| **Length of time known** | |  | | | | | | |
| **Employer** | |  | | | **Position** |  | | |
| **Professional Qualification** | |  | | | | | | |
| **Member of Professional Institute or Body** | | | |  | | | | |
| **Referee’s**  **Signature** | **In signing this form, you declare you consider the Applicant suitable for election to membership at appropriate grade.**  **Date:** | | | | | | | |

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| **UNDERTAKING: I, the undersigned applicant, do hereby accept that in the event of my election I shall be governed by the Articles of the Nuclear Institute, including the NI, Engineering Council and/or Science Council codes of conduct.**  **Declaration by Proposer: I believe that the facts stated in this application form and documents provided are true.**  **Date:**  **Print Name:**  **I agree to maintain records of my Continuing Professional Development and submit these on request by the Nuclear Institute within 3 months of this request.**  **I accept as final and binding the decisions of the Board of Trustees and will promote the objects of the Institute as far as may be in my power. I accept responsibility for the accuracy of the statements herein.**  **On resignation, of which 6 months’ notice shall be given, I promise to pay all dues, cease describing myself as a member and return my membership certificate. I understand that the information contained in this form will be processed in accordance with the data protection principles in the 1998 Data Protection Act.** | | |
|  | **Tick this box to opt in of online Registers** | |
|  | **Tick this box to opt in of all publicity of successful membership and/or registration** | |
| **Applicant’s Signature** | | **Date:** |

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| 1. **Checklist** | | | |
| **Please submit a hard and soft copy of your application and supporting documents. Before sending the information, please use the check list below to ensure that you have enclosed all the information requested and that you have completed, signed and dated the form. Please send an electronic version of your application to** [**membership@nuclearinst.com**](mailto:membership@nuclearinst.com) | | | |
|  | **Completed Application form** | | |
|  | **Completed Competence & Commitment form if applying for CEng, CSci, IEng or EngTech** | | |
|  | **Proposer and Referee signatures** |  | **Applicant signature and date** |
|  | **Application Fee Paid Online** |  | **For a Direct Debit Form to be sent via email.** |
|  | **Application Fee**  *Note: All applicants will be contacted for payment once your application has been received.* | | |
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