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| **Notes for completing the Application Form**   1. Ensure that each section is completed fully: Sections 1-9 – For Member applications, omit Section 5. Direct Fellows only, ensure Section 6 is completed. 2. Enclose A4 photocopies of all relevant documents including CPD Submission, current CV and Certificates. 3. Refer to the Registered Environment Technician Guidance document available on the NI website for assistance with completing this form. |

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| 1. **Personal Details** | | | | | | | | | | | | | |
| About Me | | | | | | | | | | | | | |
| Title |  | Surname |  | | | | | Forename | | |  | | |
| Home Address |  | | | | | | | | | | | | |
| Town/County |  | | | | | | | | Postcode | | |  | |
| Telephone |  | | | Mobile | | | | |  | | | | |
| Email |  | | | Second Email (if available) | | | | |  | | | | |
| Demographic Information | Date of Birth (DD/MM/YYYY) | | | Gender | | | | | Male | Female | | | Other |
|  | | |  |  | | |  |
| Current Employer |  | | | Job Title | | |  | | | | | | |
| Existing NI Membership | Membership Grade | | | | |  | | | | | | | |
| Membership ID (if known) | | | |  | | | | | | | | |

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| 1. **Membership Grade Applied for** | | | | |
| Fellow |  | Member | |  |
| Registration – Society of Environment | | | | |
| The Institute strongly encourages those practising within the UK, who are suitably qualified, to seek recognition at the appropriate level with Society of Environment.  If you wish to apply for Registration with the Engineering/Science Council, you will need to complete the relevant Competence and Commitment form, please contact the [Membership Team](mailto:membership@nuclearinst.com) or visit the [website](https://www.nuclearinst.com/membership) to download the relevant form.  For Chartered Environmentalist applications, [click here](file:///C:\Users\AdrianaStucki\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.Outlook\SIMNLCP5\Membership%20&%20CEnv%20App%20Draft.docx) | | | | |
| Registered Environmental Technician | | |  | |

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| 1. **Academic Attainment and Professional Development** | | | | | | | | |
| * 1. Professional Registrations   Please enclose copies of certificates or, alternatively, a letter of confirmation of your membership from other bodies. Please include Engineering or Science Council membership if already obtained. | | | | | | | | |
| Professional Body | | Grade/Registration | | | | Registration ID | | Year Achieved |
|  | |  | | | |  | |  |
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| * 1. Qualifications (if applying for registration with Society for Environment) | | | | | | | | |
| Award | | | Education Establishment | | | | Date Completed | |
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|  | | |  | | | |  | |
|  | | |  | | | |  | |
| * 1. Apprenticeships and Graduate Schemes | | | | | | | | |
| Program Title | Dates | | | Course Type | Employer | | | |
|  |  | | |  |  | | | |
|  |  | | |  |  | | | |
| * 1. Significant Additional Training | | | | | | | | |
| Evidence of Initial Professional Development (IPD) and significant additional training courses or periods of study not included. Please provide evidence of the last 2 years Continuing Professional Development on a separate sheet. Please note that you will be required to maintain records of your CPD to maintain your membership. | | | | | | | | |
| * + 1. Discipline Specific | | | | | | | | |
| Organisation | | | Course | | | | Date Completed | |
|  | | |  | | | |  | |
|  | | |  | | | |  | |
| * + 1. Nuclear/Environment Sector Specific | | | | | | | | |
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| 1. **Continuous Professional Development (CPD) Record (last 2 years)** | | |
| For information about the NI’s policy on [Continuing Professional Development](http://www.nuclearinst.com/Continuing-Professional-Development-CPD).  Please provide evidence of the last two years Continuing Professional Development on a separate sheet.  Please note that you will be required to maintain records of your CPD to maintain your membership. | | |

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| 1. **Employment Details (attach separately)** | | | | | | | | | |
| Attach separately your full current Curriculum Vitae and Organisational Chart (including your role).  Ensure that you include your current position with details of your experience, responsibilities and duties. | | | | | | | | | |
| * 1. Current Line Manager | | | | | | | | | |
| Please provide the details below for your Line Manager.  Note: We reserve the right to contact your Line Manager to verify the details provided within your application. | | | | | | | | | |
| Title |  | | Name | |  | | Surname | |  |
| Company | |  | | | | Job Title | |  | |
| Direct Telephone | | | |  | | Work Email | |  | |

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| 1. **Nuclear Delta®** |
| Complete the following sections and demonstrate how you meet the requirements of the Nuclear Delta® as this forms a key part of the professional review. For guidance a nominal 2500 words across all sections of the Nuclear Delta® is the accepted norm.  For more information: [Application Guidance](https://www.nuclearinst.com/write/MediaUploads/MG1_Guidance_for_Applicants_Completing_MF1.docx) and [Nuclear Delta®](https://www.nuclearinst.com/Nuclear-Delta) |
| 1. Nuclear Safety Culture  * What is your knowledge and understanding of ‘Nuclear Safety Culture’? * How do you demonstrate your commitment related to ‘personal behavioural standards’ within the Nuclear Industry? |
|  |
| 1. Nuclear Security Culture  * What is your knowledge and understanding of ‘Nuclear Security Culture’? * How do you demonstrate your commitment to related to ‘personal behavioural standards’ within the Nuclear Industry? |
|  |
| 1. Nuclear Technology & Safety  * What is your knowledge and understanding of ‘Nuclear Technology & Safety’? * How do you demonstrate your commitment to related to ‘personal behavioural standards’ within the Nuclear Industry? |
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| 1. **Direct Fellows (Complete only if applying for Direct Fellow)** | |
| Notes for completing Section 5  If applying for direct entry to Fellow, then this form must have Sections 1-9 completed.  Please complete each section in full; you should not refer to any other document for Section 5 of the application form.  This section must be totally free standing as it is the only document used in your assessment. If applying to upgrade to Fellow from NI Professional Member, please complete the [MF1.1 Fellowship Form](file:///C:\Users\AdrianaStucki\AppData\Roaming\Microsoft\Word\1704\1704%20Final%20Draft%20MF1.1.docx)  Note: Ensure that your application is signed by 1 Proposer & 1 Referee.  Ensure that it is verified by people familiar with your work, who do not have to be either the proposer or referee of the applicant. If the experience described covers more than one employment, then each section should be initialled by someone familiar with it and all should sign at the end.    Please read the Nuclear Institute’s [Code of Conduct](http://www.nuclearinst.com/write/MediaUploads/Policy%20Docs/Policy_(Code_of_Conduct)_revised.pdf) | |
| * 1. Leadership & Autonomy   Please outline the responsibilities you have held over the past 10 years and how you have shown leadership and autonomy. | |
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| * 1. Significant Contribution   Please explain the significant individual contribution you have made to the industry: |
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| 1. **Registered Environment Technician Competencies Report** |
| 1. **Application of knowledge and understanding of the environment to further the aims of sustainability:** |
| A1. **Have underpinning knowledge of sustainability principles in the management of the environment**. |
|  |
| A2. **Apply environmental knowledge and principles in pursuit of sustainable environmental management.** |
|  |
| A3. **Analyse and evaluate problems from an environmental perspective, develop practical sustainable solutions and anticipate environmental trends to develop practical solutions.** |
|  |
| 1. **Actively support Sustainable Management of the Environment** |
| B1. **Work reliably and autonomously, within defined parameters, to the appropriate codes of practice serving as an example to others**. |
|  |
| B2. **Implement and adhere to a strategic environmental approach** |
|  |
| B3. **Determine, allocate and supervise tasks** |
|  |
| 1. E**ffective Communication and Interpersonal Skills** |
| C1. **Communicate the environmental case, confidently, clearly and competently.** |
|  |
| C2. A**bility to liaise with, negotiate with, handle conflict and inform others, in individual and/or group environments.** |
|  |
| 1. **Personal commitment to professional standards, recognising obligations to society, the profession and the environment** |
| D1. **Promote and advance a sustainable and resilient approach by understanding their responsibility for environmental damage and improvement.** |
|  |
| D2.  **Take responsibility for personal development and work towards and secure change and improvements for a sustainable future.** |
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| D3. **Demonstrate an understanding of environmental ethical dilemmas** |
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| D4. C**omply with relevant codes of conduct and practice.** |
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| 1. **Registered Environmental Technician Undertaking** | | | |
| As a Registered Environmental Technician, I will:   * Act in accordance with the best principles for the mitigation of environmental harm and the enhancement of environmental quality; * Strive to ensure that the uses of natural resources are fair and sustainable, taking account of the needs of a diverse society; * Use my skills and experience to serve the needs of the environment and society; * Serve as an example to others for responsible environmental behaviour; * Not engage in conduct involving dishonesty, fraud, misrepresentation or discrimination; and * Commit to maintaining my personal professional competence and strive to uphold the integrity and competence of my profession. * I confirm I have at least the equivalent of two years’ fulltime relevant work-based practice. | | | |
| Applicant’s Signature |  | Date |  |

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| 1. **Proposers and Referees Requirement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * Proposer and Referee should have known the Applicant for at least three years. * These should be Professional Members of the Nuclear Institute or another Professional Body and should be at or above the Membership and/or Registration grade applied for. * In signing this form, you are declaring that you consider the applicant suitable for membership at appropriate grade.   For example: If the Applicant is applying for Member and Chartered Scientist, the Proposer and Referee must be a Member of a professional body and registered as a Chartered Scientist. Note: In signing this form, the Applicant’s Proposer and Referee declare they consider the Applicant suitable for election to membership at the appropriate grade.  Fellow Applications Only: Please ensure that your Proposer and Referee have completed the (MF23) Fellowship Reference Form, this can cause delays with processing your application if not completed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proposer Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Are you of equal or above grade and/or registration? | | | | | | | | | | | | | | | | | | | Yes | | | | | |  | | | | No | | | |  | |
| Have you completed the MF23 Reference Form? | | | | | | | | | | | | | | | | | | | Yes | | | | | |  | | | | No | | | |  | |
| Have you known the applicant for 3 years or more, if so how long? | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Title: | | |  | | | Surname | | |  | | | | | | Forename | | | | | | |  | | | | | | | | | | | | |
| Home Address |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Town | | |  | | | County | | | | | | | |  | | | | | | | | Postcode | | | | | | | | |  | | | |
| Email | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Length of time known | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Employer | | |  | | | | | | | | | | | Position | | | | | | | | |  | | | | | | | | | | | |
| Professional Qualification | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Member of Professional Institute or Body | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Proposer’s Signature | | | | |  | | | | | | | | | | | | | Date | | | | | | | | | |  | | | | | | |
| Referee Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Are you of equal or above grade and/or registration? | | | | | | | | | | | | | | | | Yes | | | | | | | |  | | | | | | No | | | |  |
| Have you completed the MF23 Reference Form? | | | | | | | | | | | | | | | | Yes | | | | | | | |  | | | | | | No | | | |  |
| Title: | |  | | | | | | Surname | | | |  | | | | | | | | | Forename | | | | | | | | |  | | | | |
| Home Address | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Town | |  | | | | | | County | | | | |  | | | | | | | | | | | | | Postcode | | | | | |  | | |
| Professional Email | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Length of time known | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Employer | |  | | | | | | | | | | | Position | | | | | | |  | | | | | | | | | | | | | | |
| Professional Qualification | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Member of Professional Institute or Body | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Referee’s Signature | | | |  | | | | | | | | | | | | | Date | | | | | | | | | |  | | | | | | | |

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| 1. **Undertaking** | | | | |
| I, the undersigned applicant, do hereby accept that in the event of my election I shall be governed by the Articles of the Nuclear Institute, including the NI, Engineering Council and/or Science Council and/or Society for Environment Codes of Conduct.  I accept as final and binding the decisions of the Board of Trustees and will promote the objects of the Institute as far as may be in my power. I accept responsibility for the accuracy of the statements herein.  On resignation, of which 6 months’ notice shall be given, I promise to pay all dues, cease describing myself as a member and return my membership certificate. I understand that the information contained in this form will be processed in accordance with the data protection principles in the 1998 Data Protection Act.  Commitment to continuing my professional development: I agree to maintain records of my Continuing Professional Development and submit these on request by the Nuclear Institute within 3 months of this request. | | | | |
|  | Tick this box to opt out of online Registers | | | |
|  | Tick this box to opt out of all publicity of successful membership and/or registration | | | |
| Applicant’s Signature | |  | Date |  |

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| 1. **Checklist** | | | | | | |
| Please submit a hard and soft copy of your application and supporting documents. Before sending the information, please use the check list below to ensure that you have enclosed all the information requested and that you have completed, signed and dated the form. Please send an electronic version of your application to [membership@nuclearinst.com](mailto:membership@nuclearinst.com) | | | | | | |
|  | Completed Membership Application form for Member or Direct Fellow | | | | | |
|  | Additional Competence and Commitment Form for Registration with Engineering Council (CEng, | | | | | |
|  | Applicant signature and date |  | Proposer and Referee signatures | | | |
|  | Application Fee: Note: All applicants will be contacted for payment once your application has been received. |  | Application Fee Paid Online Please tick method and date | | | |
| Website | |  | BACs |  |
| Documents Attached | | | | | | |
|  | Full curriculum Vitae (CV) |  | Organisation chart for current position | | | |
|  | Copies of relevant certificates (Signed by Proposer/Referee) |  | Last 2 years CPD Submission | | | |
|  | For a Direct Debit Form to be sent via email for successful candidates for next year’s fees. | | | | | |