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| **Notes for completing the Application Form**   1. **Ensure that each section is completed fully.** 2. **Direct Fellows only, ensure Sections 10 a & b are also completed** 3. **Enclose A4 photocopies of all relevant qualifications signed by your Proposer or Referee.** 4. **Refer to the MG2 Guidance document available on the NI website for assistance with completing this form.** |

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| 1. **Personal Details** | | | | | | | | | | | | | | | | |
| * 1. **About Me** | | | | | | | | | | | | | | | | |
| **Title** |  | **Surname** | |  | | | | | **Forename** | | | |  | | | |
| **Home Address** |  | | | | | | | | | | | | | | | |
| **Town/County** |  | | | | | | | | | **Postcode** | | | |  | | |
| **Telephone** |  | | | | **Mobile** | | | | |  | | | | | | |
| **Email** |  | | | | **Second Email (if available)** | | | | |  | | | | | | |
| **Demographic Information** | **Date of Birth** | | | | **Gender** | | | | | **Male** | | **Female** | | | | **Other** |
| **DD/MM/YYYY** | | | |  | |  | | | |  |
| **Current Employer** |  | | | | **Job Title** | | |  | | | | | | | | |
| **Existing NI Membership** | **Membership Grade** | | **Associate** | | | |  | | | | **Member** | | | |  | |
| **Membership ID (if known)** | | | | |  | | | | | | | | | | |

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| * 1. **Membership Grade Applied for** | | | | | | | | | |
| **Fellow** | | |  | | **Member** | | |  | |
| **Registration – Engineering and/or Science Council**  **The Institute strongly encourages those engineers and scientists practising within the UK, who are suitably qualified, to seek recognition at the appropriate level with the Engineering and/or Science Council.**  **Please indicate whether you wish to be considered for registration with the Engineering and/or Science Council.**  **You will need to complete the relevant Competence and Commitment Form, please download from our website or request from** [**membership@nuclearinst.com**](mailto:membership@nuclearinst.com) **or 0203 475 4701** | | | | | | | | | |
| **Chartered Engineer** | | **Incorporated Engineer** | | | | **Engineering Technician** | | **Chartered Scientist** | |
| **CEng** |  | **IEng** | |  | | **EngTech** |  | **CSci** |  |

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| 1. **Academic Attainment and Professional Development** | | | |
| * 1. **Professional Registrations**   **Please enclose copies of certificates or, alternatively, a letter of confirmation of your membership from other bodies. Please include Engineering or Science Council membership if already obtained.** | | | |
| **Professional Body** | **Grade/Registration** | **Registration ID** | **Year Achieved** |
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| * 1. **Qualifications (if applying for registration with Engineering or Science Council)** | | | | | |
| **Award** | | **Education Establishment** | | | **Date Completed** |
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| * 1. **Apprenticeships and Graduate Schemes** | | | | | |
| **Program Title** | **Dates** | | **Course Type** | **Employer** | |
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| * 1. **Significant Additional Training** | | |
| **Evidence of Initial Professional Development (IPD) and significant additional training courses or periods of study not included. Please provide evidence of the last 2 years Continuing Professional Development on a separate sheet. Please note that you will be required to maintain records of your CPD to maintain your membership.** | | |
| * + 1. **Discipline Specific** | | |
| **Organisation** | **Course** | **Date Completed** |
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| * + 1. **Nuclear Sector Specific** | | |
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| **2.1 Continuous Professional Development (CPD) Record *(last 2 years)***  *For information about the NI’s policy on Continuing Professional Development, please visit:*  [**http://www.nuclearinst.com/Continuing-Professional-Development-CPD**](http://www.nuclearinst.com/Continuing-Professional-Development-CPD)  *Please provide evidence of the last two years Continuing Professional Development on a separate sheet.*  *Please note that you will be required to maintain records of your CPD to maintain your membership.* | | |

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| 1. **Employment Details** *(attach separately)* | | | | |
| Attach separately your full current Curriculum Vitae and Organisational Chart (including your role).  Ensure that you include your current position with details of your experience, responsibilities and duties. | | | | |
| * 1. **Current Line Manager** | | | | |
| **Please provide the details below for your Line Manager.**  *Note: We reserve the right to contact your Line Manager to verify the details provided within your application.* | | | | |
| **Name** |  | | **Job Title** |  |
| **Direct Telephone** | |  | **Work Email** |  |

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| 1. **Nuclear Delta®**   **Please complete the following sections to demonstrate how you meet the requirements of the Nuclear Delta.**  **For guidance a nominal 2500 words across all sections of the Nuclear Delta is the accepted norm.**  **NOTES FOR COMPLETING THE NUCLEAR DELTA®**  **You will need to demonstrate how you meet the requirements of the Nuclear Delta®**  **This forms a key part of the professional review. The requirements are available in the link below. For more information, please see the Application Guidance.** <http://www.nuclearinst.com/write/MediaUploads/Membership%20Docs/Nuclear_Delta_definition.pdf> |

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| * 1. **Nuclear Safety Culture** * **What is your knowledge and understanding of ‘Nuclear Safety Culture’?** * **How can you demonstrate commitment related to ‘personal behavioural standards’ within the Nuclear Industry?** |
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| * 1. **Nuclear Safety Security** * **What is your knowledge and understanding of ‘Nuclear Security Culture’?** * **How can you demonstrate commitment to related to ‘personal behavioural standards’ within the Nuclear Industry?** |
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| * 1. **Nuclear Technology & Safety** * **What is your knowledge and understanding of ‘Nuclear Technology & Safety’?** * **How can you demonstrate commitment to related to ‘personal behavioural standards’ within the Nuclear Industry?** |
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| 1. **Direct Fellows (*Complete only if applying for Direct* Fellow*)*** |
| **Notes for completing Section 10**  **If applying for direct entry to Fellow, then this form must have Sections 1-10 completed.**  ***Please complete each section in full; you should not refer to any other document for this section of the application form.***  ***This section must be totally free standing as it is the only document used in your assessment. If applying to upgrade to Fellow from NI Professional Member, please complete the*** [**MF1.1 Fellowship Form**](file:///C:\Users\AdrianaStucki\AppData\Roaming\Microsoft\Word\1704\1704%20Final%20Draft%20MF1.1.docx)  **Note: Ensure that your application is signed by 1 Proposer & 1 Referee.**  **Ensure that it is verified by people familiar with your work, who do not have to be either the proposer or referee of the applicant. If the experience described covers more than one employment, then each section should be initialled by someone familiar with it and all should sign at the end.**    **Please read the Nuclear Institute’s Code of Conduct** [***http://www.nuclearinst.com/write/MediaUploads/Policy%20Docs/Policy\_(Code\_of\_Conduct)\_revised.pdf***](http://www.nuclearinst.com/write/MediaUploads/Policy%20Docs/Policy_(Code_of_Conduct)_revised.pdf) |

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| * 1. **Leadership & Autonomy**   **Please outline the responsibilities you have held over the past 10 years and how you have shown leadership and autonomy.** |
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| * 1. **Significant Contribution**   **Please explain the significant individual contribution you have made to the industry:** |
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| 1. **Proposers and Referees Requirement** |
| * **Proposer and Referee should have known the Applicant for at least three years.** * **These should be Professional Members of the Nuclear Institute or another Professional Body, and should be at or above the Membership and/or Registration grade applied for.** * **In signing this form, you are declaring that you consider the applicant suitable for membership at appropriate grade.**   **For example: *If the Applicant is applying for Member and Chartered Scientist, the Proposer and Referee must be a Member of a professional body and registered as a Chartered Scientist.* Note: In signing this form, the Applicant’s Proposer and Referee declare they consider the Applicant suitable for election to membership at the appropriate grade.**  **Fellow Applications Only: Please ensure that your Proposer and Referee have completed the (MF23) Fellowship Reference Form, this can cause delays with processing your application if not completed.** |

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| **Proposer Details** | | | | | | | | | | | |
| **Title:** |  | | **Surname** |  | | | | **Forename** | |  | |
| **Home Address** |  | | | | | | | | | | |
| **Town** |  | | **County** | | |  | | | **Postcode** | |  |
| **Email** |  | | | | | | | | | | |
| **Length of time known** |  | | | | | | | | | | |
| **Employer** |  | | | | | **Position** |  | | | | |
| **Professional Qualification** |  | | | | | | | | | | |
| **Member of Professional Institute or Body** | | | | |  | | | | | | |
| **Proposer’s Signature** | | **Date:** | | | | | | | | | |

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| **Referee Details** | | | | | | | | | | | |
| **Title:** |  | | **Surname** | |  | | | **Forename** | |  | |
| **Home Address** |  | | | | | | | | | | |
| **Town** |  | | **County** | | |  | | | **Postcode** | |  |
| **Professional Email** |  | | | | | | | | | | |
| **Length of time known** |  | | | | | | | | | | |
| **Employer** |  | | | | | **Position** |  | | | | |
| **Professional Qualification** | |  | | | | | | | | | |
| **Member of Professional Institute or Body** | | | |  | | | | | | | |
| **Referee’s Signature** | **Date:** | | | | | | | | | | |

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| 1. **Undertaking: I, the undersigned applicant, do hereby accept that in the event of my election I shall be governed by the Articles of the Nuclear Institute, including the NI, Engineering Council and/or Science Council codes of conduct.**   **I accept as final and binding the decisions of the Board of Trustees and will promote the objects of the Institute as far as may be in my power. I accept responsibility for the accuracy of the statements herein.**  **On resignation, of which 6 months’ notice shall be given, I promise to pay all dues, cease describing myself as a member and return my membership certificate. I understand that the information contained in this form will be processed in accordance with the data protection principles in the 1998 Data Protection Act**  **Commitment to continuing my professional development: *I agree to maintain records of my Continuing Professional Development and submit these on request by the Nuclear Institute within 3 months of this request.*** | | |
|  | **Tick this box to opt out of online Registers** | |
|  | **Tick this box to opt out of all publicity of successful membership and/or registration** | |
| **Applicant’s Signature** | | **Date:** |

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| 1. **Checklist** | | | | |
| **Please submit a hard and soft copy of your application and supporting documents. Before sending the information, please use the check list below to ensure that you have enclosed all the information requested and that you have completed, signed and dated the form. Please send an electronic version of your application to** [**membership@nuclearinst.com**](mailto:membership@nuclearinst.com) | | | | |
|  | **Completed Membership Application form for Member or Direct Fellow** | | | |
|  | **Completed Competence & Commitment form if applying for CEng, CSci, IEng or EngTech** | | | |
|  | **Full curriculum Vitae(CV)** | |  | **Applicant signature and date** |
|  | **Copies of relevant certificates (Signed by Proposer/Referee)** | |  | **Proposer and Referee signatures** |
|  | **Organisation chart for current position** | |  | **Application Fee Paid Online** |
|  | **Application Fee**  *Note: All applicants will be contacted for payment once your application has been received.* | | | |
|  | **For a Direct Debit Form to be sent via email.** | | | |