

MF105 Application Form: Application for Member and registration as CEnv

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Notes for completing the Application Form

- Ensure all sections are fully completed.
- Enclose A4 photocopies of all relevant documents including CPD Submission, current CV and any relevant Certificates.
- Please refer to the [Application Guidance](#), [Nuclear Delta Standard](#) and [Nuclear Delta Evidence Guide](#)

Personal and Employment Details

Title		Surname		Forename	
Home Address					
Town/County				Postcode	
Telephone			Mobile		
Personal Email			Second Email		
Demographic Information	Date of Birth (DD/MM/YYYY)	Gender		Male	Female
				<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Current Employer			Job Title		
Employers address			Date appointed		
Existing NI Membership	Membership Grade	Associate	<input type="checkbox"/>	Affiliate	<input type="checkbox"/>
	Membership ID (if known)				

Academic Attainment and Professional Development

Other Professional Registrations

Please enclose copies of certificates or, alternatively, a letter of confirmation of your membership from other bodies.

<u>Professional Body</u>	<u>Grade/Registration</u>	<u>Registration ID</u>	<u>Year Achieved</u>

Qualifications

<u>Award</u>	<u>Education Establishment</u>	<u>Date Completed</u>	<u>Length of course (years)</u>

Apprenticeships and Graduate Schemes

<u>Program Title</u>	<u>Dates</u>	<u>Course Type</u>	<u>Employer</u>

Significant Additional Training

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Evidence of Initial Professional Development (IPD) and significant additional training courses or periods of study not included above.

Discipline Specific

<u>Organisation</u>	<u>Course</u>	<u>Date Completed</u>

Nuclear/Environmental Sector Specific

Continuous Professional Development (CPD) Record (last 2 years)

Please attach your evidence of the last two years Continuing Professional Development on a separate sheet, please note that you will be required to maintain records of your CPD to maintain your membership and registration. For more information about the NI's policy on Continuing Professional Development, [click here](#)

Employment Details (attach separately)

Attach separately your full current Curriculum Vitae and Organisational Chart (including your role). Ensure that this summarises your responsibilities and achievements over the last 5 years/3 roles.

Current Line Manager

Please provide the details below for your Line Manager. Note: We reserve the right to contact your Line Manager to verify the details provided within your application.

Name			
Company		Job Title	
Direct Telephone		Work Email	

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Nuclear Delta®

Complete the following sections and demonstrate how you meet the requirements of the Nuclear Delta® as this forms a key part of the professional review. For guidance a nominal 2500 words across all sections of the Nuclear Delta® is the accepted norm.

For more information: [Application Guidance](#) and [Nuclear Delta®](#)

a. Nuclear Safety Culture

- What is your knowledge and understanding of 'Nuclear Safety Culture'?
- How do you demonstrate your commitment related to 'personal behavioural standards' of safety culture within the Nuclear Industry?

b. Nuclear Security Culture

- What is your knowledge and understanding of 'Nuclear Security Culture'?
- How do you demonstrate your commitment related to 'personal behavioural standards' of security culture and safeguards culture within the Nuclear Industry?

c. Nuclear Technology & Safety

- What is your knowledge and understanding of 'Nuclear Technology & Safety'?
- How do you demonstrate your commitment related to improving your understanding of the technology within the Nuclear Industry?

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Notes for completing the Competence and Commitment Report

This section of the form is designed to demonstrate that you have acquired the necessary competences and commitment levels required for Chartered Environmentalist (CEnv).

What do we mean by 'Competence'?

Professional competence combines knowledge, understanding, skills and values. It's about performing tasks correctly, safely, effectively and consistently.

Please complete each section in full; you should not refer to any other document. This form must be totally free standing as it is the only document used in your registration assessment. As general guidance you will need about 2000 to 2500 words in total, shared equally between the 5 sections.

Ensure that it is verified by people familiar with your work, who do not have to be either the proposer or referee of the applicant. If the experience described covers more than one employment, then each section should be initialled by someone familiar with it and all should sign at the end.

Please read the Nuclear Institute's [Code of Conduct](#)

Competence and Commitment Report

Section A: Application of Knowledge and Understanding of the Environment to further the aims of sustainability.

- A1. How have you shown underpinning knowledge of sustainable development principles in the management of the environment?
- A2. How have you applied environmental knowledge and principles in pursuit of sustainable environmental management in professional practice?
- A3. How do you analyse and evaluate problems from an environmental perspective, develop practical sustainable solutions and anticipate environmental trends to develop practical solutions?

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Section B: Leading sustainable management of the environment

- B1. How do you promote behavioural and cultural change by influencing others in order to secure environmental improvements that go beyond minimum statutory requirements?
- B2. How do you promote a strategic environmental approach?
- B3. How have you demonstrated leadership and management skills?

Section C: Effective communication and interpersonal skills.

- C1. How do you communicate the environmental case, confidently, clearly, autonomously and competently?
- C2. How do you demonstrate the ability to liaise with, negotiate with, handle conflict and advise others, in individual and/or group environments (either as a leader or team member)?

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Section D: Demonstrate a personal commitment to professional standards, recognising obligations to society, the profession and the environment.

- D1. How have you encouraged others to promote and advance a sustainable and resilient approach by understanding their responsibility for environmental damage and improvement?
- D2. How have you taken responsibility for personal development and work towards and secure change and improvements for a sustainable future?
- D3. How have you demonstrated an understanding of environmental ethical dilemmas?
- D4. How do you comply with relevant codes of conduct and practice?

Verification

This is a true account of the competencies of (*Applicant's Name*):

Signatory Name		Title	
Relationship to candidate		Professional Qualifications	

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Signature	Date:
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Chartered Environmentalist Undertaking

As a Chartered Environmentalist, I will:

- Act in accordance with the best principles for the mitigation of environmental harm and the enhancement of environmental quality;
- Strive to ensure that the uses of natural resources are fair and sustainable, taking account of the needs of a diverse society;
- Use my skills and experience to serve the needs of the environment and society;
- Serve as an example to others for responsible environmental behaviour;
- Not engage in conduct involving dishonesty, fraud, misrepresentation or discrimination; and
- Commit to maintaining my personal professional competence and strive to uphold the integrity and competence of my profession.
- I confirm I have at least the equivalent of four years' fulltime relevant work-based practice

Applicant's Signature	Date
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Proposers and Referees Requirement

- The Proposer and Referee should have known the Applicant for at least three years.
- Ideally these should be Professional Members of the Nuclear Institute or another Professional Body and should be at or above the Membership and/or Registration grade applied for.
- In signing this form, you are declaring that you consider the applicant suitable for Membership of the Nuclear Institute and registration with the Society for the Environment as a Chartered Environmentalist.

Proposer Details

Are you of equal or above grade and/or registration?				Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
How long have you known the applicant?							
Title		Surname		Forename			
Home Address							
Town		County		Postcode			
Email							
Employer				Position			
Professional Qualification							
Member of Professional Institute or Body							
Proposer's Signature						Date	

Referee Details

Are you of equal or above grade and/or registration?				Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
How long have you known the applicant?							
Title		Surname		Forename			
Home Address							
Town		County		Postcode			
Professional Email							
Employer				Position			
Professional Qualification							
Member of Professional Institute or Body							
Referee's Signature						Date	

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Undertaking

I, the undersigned applicant, certify that the information provided here is true, and do hereby agree that in the event of my election I shall be governed during my membership by the Articles of the Nuclear Institute and the Society for the Environment, as they are now formed or as they may hereafter be altered, including the NI and SocEnv codes of conduct.

I accept as final and binding the decisions of the Board of Trustees and will promote the objects of the Institute as far as may be in my power.

On resignation, of which 6 months' notice shall be given, I promise to pay all dues, cease describing myself as a member and return my membership certificate. I understand that the information contained in this form will be processed in accordance with the data protection principles in the 1998 Data Protection Act.

I also commit to continuing my professional development: I agree to maintain a record of my Continuing Professional Development and will submit this on request by the Nuclear Institute within 3 months of such a request.

Tick this box to opt in of online Registers

Tick this box to opt in of all publicity of successful membership and/or registration

Applicant's Signature

Date

Checklist

Please submit a hard and soft copy of your application and supporting documents. Before sending the information, please use the check list below to ensure that you have enclosed all the information requested and that you have completed, signed and dated the form. Please send an electronic version of your application to membership@nuclearinst.com

Completed Membership Application form for Member and Chartered Environmentalist registration.

Applicant signature and date

Verifier, Proposer and Referee signatures

Application Fee Paid Online
(Please tick method and date)

Website

BACS

Application Fee: Note: All applicants will be contacted for payment once your application has been received.

Documents Attached

Full Curriculum Vitae (CV)

Organisation chart for current position

Copies of relevant certificates
(Signed by Proposer/Referee)

Last 2 years CPD Submission

If you wish to pay by [Direct Debit](#), please attach the form with your application.