



**Nuclear Institute  
Cumbria**

# NI CUMBRIA BRANCH **ANNUAL DINNER**

***SPONSORSHIP OPPORTUNITIES***

THURSDAY 5<sup>TH</sup> MARCH 2026  
ENERGUS, LILLYHALL

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# SPONSORSHIP INFO

The Nuclear Institute Cumbria Branch will hold its 21st Branch Annual Dinner on Thursday 5<sup>th</sup> March 2026, returning to Energus, Lillyhall. This prestigious event holds a firm place in the Nuclear Industry calendar and we are looking forward to welcoming you to our next dinner in 2026.

Typically, the NI Cumbria Annual Dinner hosts over 250 attendees from numerous companies across the region. The Annual Dinner provides an opportunity for people and companies from across the nuclear industry to come together and enjoy this special evening to celebrate the achievements of the industry. Supporting this event helps the branch to continue to undertake charity and educational activities throughout the year including public education events and STEM outreach activities.

Please contact [dinner.cumbria@nuclearinst.com](mailto:dinner.cumbria@nuclearinst.com) to check sponsor availability and to proceed with booking.

For terms and conditions please refer to the Nuclear Institute website.



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# SPONSORSHIP OPPORTUNITIES

| Benefits                                                                                                                                                                                         | Platinum<br>£8000 +VAT<br>1 Available | Gold<br>£4500 +VAT<br>4 Available | Silver<br>£3000 +VAT<br>3 Available | Bronze / GME<br>£1500 +VAT<br>3 Available |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------------|
| Number of Seats Included                                                                                                                                                                         | 20<br>(2 Tables)                      | 10<br>(1 Table)                   | 10<br>(1 Table)                     | 5<br>(Half Table)                         |
| Position of Table                                                                                                                                                                                | Next to<br>VIP table                  | Prime<br>Location                 | Prime<br>Location                   | Prime<br>Location                         |
| Additional VIP Guest at Top Table                                                                                                                                                                | ✓                                     | ✓                                 |                                     |                                           |
| Complimentary drinks on table (wine)                                                                                                                                                             | ✓                                     | ✓                                 | ✓                                   | ✓                                         |
| Acknowledgement during dinner from<br>the Cumbria Branch Chair                                                                                                                                   | ✓                                     | ✓                                 | ✓                                   |                                           |
| Opportunity for an after-dinner speech                                                                                                                                                           | ✓                                     |                                   |                                     |                                           |
| Invitation to present a sponsored award, sponsored<br>by your company                                                                                                                            | ✓                                     |                                   |                                     |                                           |
| Photo opportunity presenting the raffle prizes                                                                                                                                                   | ✓                                     |                                   |                                     |                                           |
| Opportunity to have branded merchandise & favours<br>at each table                                                                                                                               | ✓                                     | ✓                                 |                                     |                                           |
| Publicity at the largest NI Cumbria event on the<br>calendar (company logo displayed on rolling slide<br>deck, NI website, social media, NI Cumbria Newsletter<br>and all dinner correspondence) | ✓                                     | ✓                                 | ✓                                   | ✓                                         |
| Colour advert in the dinner brochure<br>(number of pages)                                                                                                                                        | 2                                     | 1                                 | 1                                   | 0.5                                       |
| Corporate stand at the dinner                                                                                                                                                                    | 2 Banners                             | 1 Banner                          | 1 Banner                            | 1 Banner                                  |
| Opportunity to include a short statement in the<br>Nuclear Future journal article after the dinner                                                                                               | ✓                                     |                                   |                                     |                                           |
| Excellent opportunity to network with a variety of<br>companies throughout the dinner                                                                                                            | ✓                                     | ✓                                 | ✓                                   | ✓                                         |