

Jack Edwards Prize for Best Technician 2017

**Closing Date for Applications: 31 October 2018**

|  |  |
| --- | --- |
|  |  |
| **Full Name of Nominee** |  |
|  |  |
| **Job Title** |  |
|  |  |
| **Date Employerment Commenced in the Nuclear Industry** |  |
|  |  |
| **Employer Name** |  |
|  | |
| **Brief description of why you consider this employee should be Jack Edwards Prize for Best Technician, please say how they meet aspects of the Nuclear Delta** (Please feel free to hand write or type but overall no more than two sides of A4 with a font size we can read!) | |
|  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Please give a correspondence address name and address for your Organisation:** | | | | |
|  | | | | |
| **Title** |  | | | |
|  | | | | |
| **First Name** |  | | | |
|  | | | | |
| **Surname** |  | | | |
|  | | | | |
| **Organisation** |  | | | |
|  | | | | |
|  |  | | | |
|  | | | | |
| **Address** |  | | | |
|  | | | | |
|  |  | | | |
|  | | | | |
|  |  | | | |
|  | | | | |
|  |  | | | |
|  | | | | |
| **Postcode** |  | | | |
|  | | | | |
| **Signed** |  | **Date** | |  |
|  | | | | |
| **Tel No:** |  | | | |
|  |  | | | |
| **Fax No:** |  | | | |
|  |  | | | |
| **Email:** |  | | | |
|  | | | | |
| **Date and time of your Awards Ceremony where you will present the prize or preferred date if no Ceremony** | | |  | |

**Please return completed form to:**

[communications@nuclearinst.com](mailto:admin@nuclearinst.com)