

NI NW Branch 69th Annual Dinner – Joining Instructions

Dinner Date: Thursday 19 May 2016

Dinner Venue: The Point, Lancashire County Cricket Club, Talbot Rd, Manchester, M16 OPX

Dress Code: Lounge Suits & Cocktail Dresses

Dear Guests,

Thank you for supporting the North-West Branch's Annual Dinner through your attendance. Once again the event has proved to be a huge success with over 40 Companies attending and current indications that there will be over 500 attending the dinner.

If you do not have a private hospitality bar please aim to arrive at the Reception at the The Point, Lancashire CCC Old Trafford Cricket Ground any time after 18:30 and proceed to the general assembly Mezzanine Bar, where you can enjoy an aperitif at the pay bar. If you have private hospitality bar, please arrive at the LCCC Reception and ask for further guidance. In order to ease your journey and entertainment please see directions to The Point. http://emiratesoldtrafford.lccc.co.uk/directions/

Please note that there is ample car parking space at the Cricket ground, and there is a Metrolink tram station within easy walking distance.

Finally, if you have any problems please get in touch by e-mail events@nuclearinst.com or phone 020 3475 4701 and on behalf of the NI NW Branch we look forward to welcoming you to our event.

Regards,

Nuclear Institute Events Team





Order of Evening:

18:30: Doors

19:30: Call to Dinner 19:55 - 20:10: Speeches

Welcome: Monica Mwanje, Chair NW Branch Pre-Dinner Address: Tom Samson, CEO, NuGen Guest of Honour: Gwen Parry-Jones, EDF Energy

20:10 - 21:40: Dinner

21:40 – 22:25: Award of Prizes:

- The Nuclear Institute Masters Distinguished Performance Prize
- The R.V. Moore Prize
- The NDA Prize
- North West Region YGN Speaking Competition

Charity Raffle Draw

Celebrity Speaker: Milton Jones

22:25: After Dinner Entertainment including Live Music from Jukebox Band

01:00: Bar Closes & Carriages

Please note all timings are approximate.

Menu:

Starter: Roasted butternut squash and sweet potato with cumin seed croutons and truffle oil (V)

Main: Oven seared duck breast, Dauphinoise potato, greens and roots, cherry reduction

Vegetarian Main: Roasted aubergine, beef tomato and goats cheese tower, wild mushroom and

garlic cream sauce *

Dessert: Home baked sticky toffee pudding butterscotch custard (V)

*Only available if pre-ordered as a dietary requirement

Please ensure that any outstanding dietary requirements for your dinner table are submitted to events@nuclearinst.com by Thursday 12 May 2016.

Wine & Hospitality:

If you wish to order wine for your dinner table or arrange a hospitality suite, these items should be ordered directly from The Point. The contact is Emily Wallwork, tel: 0161 828 2868. EWallwork@lccc.co.uk





Table Plan:

Please see below a list (in Alphabetical Order) of companies that will be in attendance at the dinner. A full table plan will be released via email to lead booking contacts by Thursday 12 May 2016.

3TSafety Consultants

Abbott Risk Consulting (ARC)

AECOM

AECOM Infrastructure & Environmental

Altran

AMEC Foster Wheeler

Areva Risk Management Consulting

Arup

Assystem UK Ltd Atkins Global

Capenhurst Nuclear Services

Capita Resourcing Capula Limited

Darchem Engineering

DWF LLP Exova Fluor Ltd Frazer-Nash

Graham Engineering

Horizon Nuclear Power

Hyde Group Nuclear

K Home International

KDC Contractors M+W Group

Merrick and Company

Morgan Sindall Arup Joint Venture

Morson Projects Mott MacDonald

National Nuclear Laboratory (NNL)

NIS Limited

North West Projects NSG Environmental

NTEC

NuGeneration Ltd

Nuvia Ltd PwC LLP

Rider Levett Bucknall UK

RPS Group Plc Sir Robert McAlpine

Waldeck

Charity Tombola:

There will also be our traditional charity tombola with prizes donated by the UK Nuclear Industry and all income going to the 'Save The Children Fund' charity which we hope you will support. Prizes can be brought along on the night and handed over to an NI NW Branch steward. Look out for NI lapel badges to identify them. Please label your prize with a Company Card in order that your generosity may be acknowledged. If you are planning to donate a prize, please may you inform the team via email (events@nuclearinst.com) by Thursday 12 May 2016 so that it may be included in the printed dinner brochure at the event.

